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Review: The Lankavatara Sutra, by Red Pine This is both a brilliant and difficult work. Red Pine has translated into modern English a very important sutra, one that is central to the history of Zen Buddhism, but is also renowned as being difficult to fathom for even the most seasoned Buddhist.

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The Zennist Red Pine's translation of the Lankavatara Sutra

Red Pine's translation of the Lankavatara Sutra Yes, right next to me hot off the press is a translation and commentary of The Lankavatara Sutra by Red Pine (Bill Porter). First, let me say that if anyone is expecting this new translation to remove the scales from their eyes, forget it!

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Lankavatara Sutra. Through his work, seekers may get closer to the notions of perception and experience of perception the sutra teaches. Certainly we can make a link to Deleuze and Guattari's suggestion of revolutionary politics based on the process lankavatara sutra red pine de-individuation.

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Having translated The Diamond Sutra and The Heart Sutra, and following with The Platform Sutra, Red Pine now turns his attention to perhaps the greatest Sutra of all. The Lankavatara Sutra is the holy grail of Zen. Zen's First Patriarch, Bodhidhar

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Lankavatara Sutra, translated into English from the Sanskrit by D. T. Suzuki. Boulder, CO: Praj a Press, 1978, ISBN 0-87773-702-9 , first published Routledge Kegan Paul, 1932. Red Pine has translated the La k vat ra S tra from a combination of Chinese versions.

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